

SACRED RITUAL

KNOCKING ON THE DOOR OF THE WISDOM BUDDHAS



The Transformational Mandala of the Five Tathagatas

The Five Dhyani Buddhas are celestial Buddhas visualized during meditation... and are considered to be great healers of the mind and soul. These Buddhas are guides to spiritual transformation, holding the keys to your mastery of the five secret rays.

Buddhists often depict these Tathagatas in a mandala, which is a sacred, consecrated space where no obstacles, impurities or distracting influences exist; thereby aiding the meditator in meditation and visualization. A Dhyani Buddha is positioned in the center as well as on each of the cardinal points of the mandala—east, west, north and south. These directions in the mandala are not indications of three-dimensional space but of movement within the inner-space of meditational experience.

I OPENING INVOCATION

All hail to Thee ... Thou All-Pervading Light of the Universe, The Supreme Source of Life, "I AM." I kneel within my heart in recognition of the GREAT LIGHT OF THE COSMOS!

I bow before thy Light, even as I AM thy Light.

I bow before the Great Light of my I AM Presence and Causal Body, the Great Dharamakaya.

I bow before the Great Lord, the Maha Chohan, who is Lord of the Eighth and Ninth Rays.

I bow before my Great Guru Padmasambhva, guardian of the Eighth Ray passageway leading to the secret chamber of the heart.

I bow before the blessed presence of Archangel Uzziel and the Archangels and the Elohim of the five secret rays.

O Blessed Masters, I come a suppliant. Receive me, this day! Bring my life into proper adjustment, as I earnestly desire the removal of the five poisons that are of ultimate danger to my spiritual progress.

Cyclopea, All-Seeing Eye of God, give me the vision to see what poisons bring ailments to my spirit and soul and mind. I pray for their swift removal.

O beloved Dhyani Buddhas—Vairochana, Akshobha, Ratnasambhava, Amitabha and Amogasiddhi—who hold the keys to my mastery of the secret rays—accelerate the activation and internalization of Mighty Cosmos' secret rays within me from the secret ray spheres of your Causal Bodies.

Release the refiner's fire for the spiritualization of my consciousness in the planes of Matter; for the sculpturing of my mind and consciousness in the perfect image of the Christ.

And I pray with all the fervor of my heart, that I may come to the *full* awakening of the true path of Buddhism and of Lord Gautama, Lord Maitreya and Lord Dipamkara, our Sanat Kumara ... as I become the Buddha where I AM.

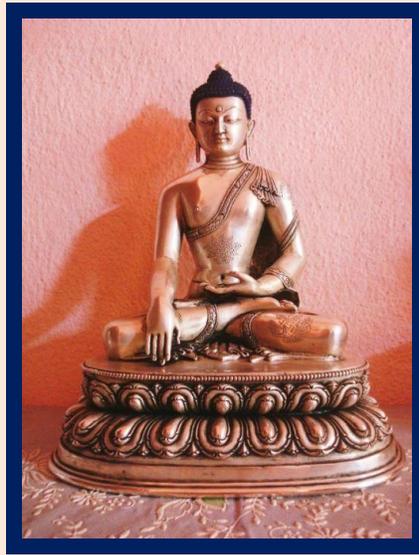
II ENTERING THE MANDALA OF THE DHYANI BUDDHAS



Leader:

See the east gate of the mandala opening before you ... This is the starting point of your journey through the five secret rays. Your encounter with the first secret ray starts with the Wisdom Buddha Akshobhya, and with each buddha you move clockwise around the cardinal points, ultimately entering the center.

AKSHOBHYA
Immovable Buddha



BHUMISPARSA MUDRA
Blue Tathagata of the East Gate

OM AKSHOBHYA HUM (5x) [chant...]



O Akshobhya, thou 'the immovable and Imperturbable' One — Flood me with Mirrorlike Wisdom!

As I assume your gesture of steadfastness, reveal to me the true nature of all things calmly, objectively, uncritically and without bias that I may mirror/reflect the perfection of my I AM Presence.

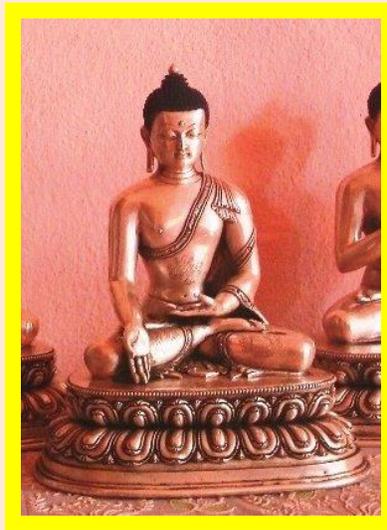
Teach me the way out of maya by showing unreality for what it is, by showing me reality for what it is and reflecting both unreality and reality to the soul who cradles the Buddha of the heart. Impart to me knowledge of what is real, and what is illusion, or a mere reflection of actual reality.

Come forth, O Great Sapphire Blue Tathagata of the eastern realm and your entire retinue, the Buddha Family of Vajra: I desire/I vow to surrender completely all aggression, anger, hate, hate creation and even mild dislike. Antidote/transform the poison of aversion—toward myself, others or Almighty God—into clear mirror-like wisdom.

Let the WISDOM of the LORD Akshobhya Buddha be with me! (3x)

I decree it be so! Vajra! It is done!

RATNASAMBHAVA
Buddha of Precious Jewels



VARADA MUDRA
Yellow Tathagata of the South Gate

OM RATNASAMBHAVA TRAM (5x) [chant....]



O Ratnasambhava, thou 'the Jewel-born' One — Flood me with the Wisdom of Equality.

As I assume your gesture of openness, bring to me the inner knowing that all life comes from the same source, raining down the same loving-kindness and compassion to all.

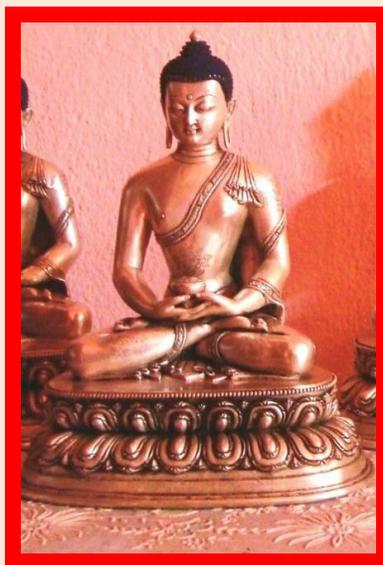
Bestow upon me your qualities of humility, divine impartiality, abundance, givingness, richness, expansiveness, beauty, creativity, wealth, and generosity. Saturate me with your scintillating, brilliant yellow flame to become a reflecting chalice for the Higher Mental Body—my Holy Christ Self.

Come forth, O dazzling Yellow Tathagata of the southern realm and your entire retinue, the Buddha Family of Ratna: I desire/I vow to surrender completely my human creation of the carnal mind and all awareness that is devoid of the Christ. Antidote/transform the poison of pride—whether human, intellectual or spiritual—with all its egotism, arrogance, selfishness, prejudice and rebellion into the wisdom of equality.

Let the WISDOM of the LORD Ratnasambhava Buddha be with me! (3x)

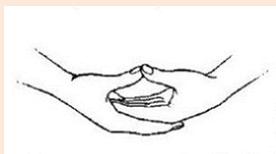
Let it be so! Vajra! It is done!

AMITABHA
Buddha of Infinite Light



DHYANA MUDRA
Rose Buddha of the West Gate

OM AMITABHA HRIH (5x) [chant....]



O Amitabha, thou 'One of Infinite and Immeasurable Light and Splendor' — Flood me with your All-discriminating Wisdom!

As I assume your gesture of meditation, let there be the withdrawal of my outer mind and sense perceptions inwards, into loftier states of meditative absorption.

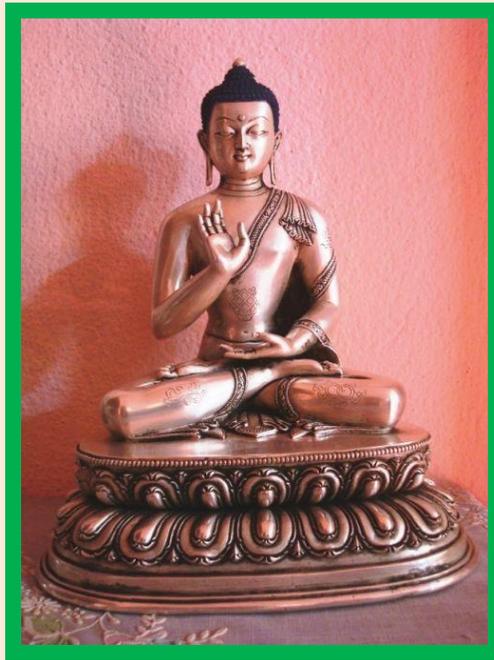
Saturate my consciousness with the wisdom of clear sight. This allows me to discern the desirings of God for my lifestream *from* insatiable, carnal cravings, the bottomless pit of passions that will never be satisfied by the endless exploration of the material realm.

Come forth, O Great Ruby Red Tathagata of the western realm and your entire retinue, the Buddha Family of the Lotus: I desire/I vow to surrender completely the Karma Rupa, the seat of animal passions, and all insatiable cravings, inordinate desires and unlawful ambitions—the root cause of my suffering—that would lead me farther and farther astray from the path of Christhood. Antidote/transform the poison of the passions—all cravings, covetousness, lust, and greed—into All-discriminating Wisdom.

Let the WISDOM of the LORD Amitabha Buddha be with me! (3x)

Let it be so! Vajra! It is done!

AMOGHASIDDHI
Buddha of Unfailing Accomplishment



ABHAYA MUDRA
Green Tathagata of the North Gate

OM AMOGHASIDDHI AH (5x) [chant...]



O Amoghasiddhi, thou 'Almighty Conqueror' — Flood me with your All-Performing Wisdom of Perfected Action!

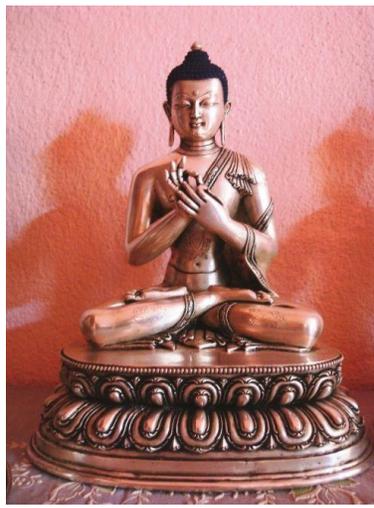
As I assume your gesture of fearlessness, offering peace, protection, and benevolence. Saturate me with all-performing *wisdom* which confers infallible judgment, karma-free encounters and unerring action.

Come forth, O Great Midnight Green Tathagata of the northern realm and your entire retinue, the Buddha Family of Karma: I desire/I vow to surrender completely all identification with—and attachment to—my physical vessel and the material objects of this world. Antidote/transform the poison of envy and jealousy—including all fear, doubt, paralysis, ambition and materialism—into the All-performing Wisdom of Perfected Action.

Let the WISDOM of the LORD Amoghasiddha Buddha be with me! (3x)

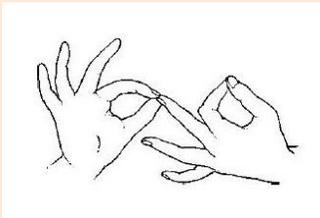
Let it be so! Vajra! It is done!

VAIROCHANA
Buddha Supreme and Eternal



DHARMACHAKRA MUDRA
White Tathagata of the Fiery Center of Being

OM VAIROCHANA OM (5x) [chant....]



O Vairochana, thou 'Who Is Like the Sun', the radiating One — Fill my being with your All-Pervading Wisdom of the Dharmakaya, revealing the sphere of the highest reality and Truth!

As I assume your gesture of teaching, the turning of the Wheel of the Law, saturate me with your radiating, pulsating, sacred fire perfection to center my awareness in the white fire core of being, my true and eternal identity. This is my original, pristine state of the indwelling Buddha nature—Brahman in manifestation.

Come forth, O Blazing White Tathagata of the center of being and your entire retinue, the Buddha Family: I desire/I vow to surrender completely my point of original departure from God, my ignoring of the Law, thus displacing divine reality with compromise and impermanence. Water the seeds of the Buddha nature that I might manifest the full outer being of Buddhahood. Antidote/transform the five deadly poisons into pure Enlightenment.

Let the WISDOM of the LORD Vairochana Buddha be with me! (3x)

Let it be so! Vajra! It is done!

III

Prayer of Gratitude to the Buddhas



O great lineage of Buddhas and Mighty Cosmos who wield the transformative power of the secret rays: Let me be bathed in the saving power of the Five Dhyani Buddhas that I learn to choose the radiant light of each of the Dhyani Buddhas, and resist the pull of the dull light representing one of the lower realms.

Beloved Akshobhya, Ratnasambhava, Amitabha, Amogasiddhi and Vairochana, form your mandala of Light in the interlocking spheres surrounding the secret chamber of my heart, the Crystal Caves given to me by God as receptacles for your secret ray virtues. Increase in me a permeation, a percolation through those five secret-ray spheres surrounding the heart chakra, spheres of the consciousness of Cosmos, spheres for the entering in to the innermost place of being, the secret chamber of the heart, the Holy of Holies of the Most High God.

Therefore, through your blessed Electronic Presence around me, let there be a tremendous acceleration of my God-Mastery of the five secret rays, my development of my soul faculties and Christ and Buddhist consciousness.

Flames of secret rays in the heart of the Dhyani Buddhas, reveal thyself! Therefore, Flames of God, consume the force of anti-God desire that in the untransmuted self repels rather than attracts thy manifestation.

Vajra! It is done!

Seal this ritual in the light of God that always prevails to manifest goodness for His children. I give thanks O LORD, for all I have received, and for continued opportunity to be in Thy service with my brothers and sisters of Light.

Amen... Amen...and... Amen.