

## TRANSFORMATION RITUAL 22

### A PRAYER FROM THE MAHA CHOCHAN TO RECEIVE THE HOLY SPIRIT



*"From the mount of salvation somewhere in the etheric octave I descend, not alone to this place but all the way to the deepest levels of Death and Hell. For in the hour of the descent of the Holy Spirit all are touched. Some are quickened to everlasting Life. Some receive the judgment of the Holy Ghost. Know, then, beloved, that to each one upon earth there is a visitation of the Holy Spirit, there is the measuring of the lifestream, there is the dividing of Light from Darkness."*

*-From his Pentecost 1991 address, the Maha Chohan*

*Leader:*

*Our Lord Sanat Kumara has instructed us, "The saints who follow the Lamb whithersoever he goeth, the saints who are with the Saviour in his fulfillment of both the written and the unwritten prophecy of the Word will take up the Book of Isaiah and give the dynamic decree that announces the coming of the Lord within this temple." Let us recite this together...*

"The Spirit of the Lord is upon me! Because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, And recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord." {Isaiah 61:1-2}

*"Shema Yisrael: Adonai Elohenu, Adonai Ehad,"*  
 "Hear, O Israel: the LORD, our God, the LORD is One."

Elohim... Elohim... Elohim... [chant]

From out the Great Sphere of Universal Being, from out the great heart of the Source of the Highest Will, the Infinite and Unending, Ein Sof, I invoke the four emanations of the Godhead: I call forth God as Heavenly *Father*—Alpha; And as Divine *Mother*—Omega. I call forth the mantle of my Holy *Christ Self* containing the highest attainment of my being which I knew with my twin flame in the beginning. I call forth the power of the Cloven Tongues of Fire, the *Holy Spirit* and its representative, The Lord, the Maha Chohan.

O holy Love, O holy Love, even as the dove of the Spirit, now greet thine own! Let there be the quickening! Let me know the divine manifestation of God—let them know that without the Spirit there is no Life or Truth or Love, there is no Light.

I desire to know the Spirit of the LORD. And I am willing to invoke that Spirit and to say:

O my Lord, I know not what I shall receive when I shall invoke thee! Nevertheless, I am willing. Even as Elijah did smite the waters and Elisha after him, so, Spirit of God, divide the way of the human consciousness! Smite those waters of the astral body! Purify them! Quicken me!

Yes, I can endure the pain that is required for my soul's rising. I do not fear it. I enter the bliss of God. And I do not deny the necessity of pain as an accelerated alchemy! But I shall not endure the false pain put upon me by fallen ones. I defeat that by the sword of Maitreya. For I AM the peace-commanding Buddhist presence and I wield the sword of the Spirit. I AM in the heart of my Mother, Kali. I AM in the heart and the midst of the circle and sword of blue flame of beloved Astrea. And I AM WHO I AM.

O Spirit of the LORD, Spirit of the I AM THAT I AM of the entire Spirit of the Great White Brotherhood, I come a supplicant. Receive me, O God, this day! Let thy Spirit deliver me from my illusions and glamour, from my vanity of self. Let the Holy Spirit deliver me.

O God, I AM ready this day, as ready as I will ever be at this moment in time and space I must consecrate to my deliverer and my deliverance. For I know the cups and moments, as thimbles infinite in the finite realm, shall continue to come. And they shall pass by and pass me by and I shall reach the term of years and then no longer have the cup of choice in time and space. I choose, O God, not to postpone it:

This day I AM begotten of thee!

I AM born again!

I mark this day as my new birth.

O Spirit of the I AM THAT I AM, I receive thee now. Receive me, O God. And if I am unacceptable in thy sight, purge me, O God! I am willing to be purged. For there is

nothing in this life that means more to me than the bonding of my soul to my God and my Saviour.

I have drunk every cup, known every way, seen the end from the beginning through the mistakes of others and their tragedies. I have seen it all in a thousand and ten thousand lifetimes. I choose this moment to be demagnetized from the gravity and the gravitation of this planetary consciousness.

I shall walk in the Spirit from this day forward and I shall walk in the flesh and blood of my being and I shall know my God. By his grace let my face shine with the inner light, that all may see and know that the light of God in the earth can truly be captured and held in the chalice of a finite being and in the flame that is infinite and unfed in the heart.

I want the world to know that God inhabits his people; therefore, I will show it forth in my temple. And though they curse and despise me, they will *know* they have seen my God in my flesh. For I repeat the prayer "Yet in my flesh shall I see God!"

And if I see that God, I shall project it upon the mirror of this matter manifestation of the whole world! And those who deny it may meet their God and those who affirm it may meet their God. For all shall meet him one day, all shall meet her one day.

Yes, O Spirit of the I AM THAT I AM, I shall never be ready but I AM always ready. I know this mortal cannot be perfected. Therefore, let it be broken and let my immortality be known. I know that I am intended to embody my God. And by the power of the Maha Chohan and his love and wisdom, I affirm my God freedom from my lower self this day!

Fire of God, consume me unto the consummation of worlds! For I AM the practical mendicant. I AM going forth and I will have my cups filled, ready to give to those whom I meet. I will do it, my Lord.

Unto thee, O God, do I commend my spirit. Commend thy Spirit unto me and let there be the fusion of worlds in my being this day.

Purusha... May it be so! Amen.